

| 3 April 08 (Friday) Brown 10:00AM (CT) Brown County Courthouse |          |     |      |     |                 |         |         |         |          |               |                                   |                |           |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|-----------------------------------|----------------|-----------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                            | Address        | City      |
| 3  | 20220001 | 16  | 125N | 65W | W2E2, W2        | 304.883 | \$17.29 | 480.000 | \$10.98  | \$5,270.40    | MICHAEL FISCHBACH-DAVID NELSON    | 38606 148TH ST | MANSFIELD |
| 3  | 20220002 | 36  | 128N | 64W | S2NE            | 63.648  | \$17.29 | 80.000  | \$13.76  | \$1,100.80    | LAUREN WITTE JTWROS-DEBORAH WITTE | 10422 387 AVE  | FREDERICK |

| 11 April 11 (Monday) Bennett 10:00AM (MT) Bennett County Courthouse |          |     |      |     |                 |         |         |         |          |               |                |                 |        |
|---|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|----------------|-----------------|--------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee         | Address         | City   |
| 11  | 20220003 | 01  | 035N | 35W | NW4             | 64.000  | \$17.29 | 160.000 | \$6.92   | \$1,107.20    | HEATH, WAYNE L | 30144 SWAN ROAD | CODY   |
| 11  | 20220004 | 10  | 036N | 37W | SW4             | 0.000   | \$17.29 | 160.000 | \$30.00  | \$0.00        | HARRIS, KALEN  | 29301 216TH AVE | MARTIN |
| 11  | 20220005 | 13  | 036N | 39W | NW4             | 36.212  | \$17.29 | 160.000 | \$3.91   | \$625.60      | JACKSON, CARL  | 21292 296TH ST  | MARTIN |
| 11  | 20220006 | 35  | 036N | 35W | SE4             | 112.400 | \$17.29 | 160.000 | \$12.15  | \$1,944.00    | HEATH, WAYNE L | 30144 SWAN ROAD | CODY   |

| 13 April 20 (Wednesday) Brule 10:00AM (CT) Brule County Courthouse |          |     |      |     |                 |       |         |       |          |               |        |                    |        |
|--|----------|-----|------|-----|-----------------|-------|---------|-------|----------|---------------|--------|--------------------|--------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS  | Rate    | Acres | Per Acre | Annual Rental | Lessee | Address            | City   |
| 13   | 20220062 | 06  | 105N | 68W | LOT 9           | 4.720 | \$17.29 | 6.290 | \$12.97  | \$81.58       |        | 500 E. CAPITOL AVE | PIERRE |
| 13   | 20220063 | 06  | 105N | 68W | LOT 8           | 5.552 | \$17.29 | 6.340 | \$15.14  | \$95.99       |        |                    |        |

| 15 April 13 (Wednesday) Butte 2:00pm (MT) Butte County Courthouse |          |     |      |     |                 |        |         |         |          |               |             |                  |               |
|---|----------|-----|------|-----|-----------------|--------|---------|---------|----------|---------------|-------------|------------------|---------------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres   | Per Acre | Annual Rental | Lessee      | Address          | City          |
| 15  | 20220007 | 13  | 012N | 03E | NE4, SW4        | 59.885 | \$17.29 | 320.000 | \$3.24   | \$1,036.80    | CONNER, DAN | 16370 OLD HWY 85 | BELLE FOURCHE |
| 15  | 20220069 | 10  | 014N | 09E | LOTS 3,4,5,6    | 37.000 | \$17.29 | 160.000 | \$4.00   | \$640.00      |             |                  |               |

| 16 April 18 (Monday) Campbell 10:00AM (CT) Campbell County Courthouse |          |     |      |     |                 |        |         |         |          |               |                     |                  |         |
|---|----------|-----|------|-----|-----------------|--------|---------|---------|----------|---------------|---------------------|------------------|---------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres   | Per Acre | Annual Rental | Lessee              | Address          | City    |
| 16  | 20220008 | 08  | 127N | 78W | W2SW, SE4SW     | 48.866 | \$17.29 | 111.060 | \$7.61   | \$845.17      | SCHUETZLE FARMS INC | 30167 112TH ST   | HERREID |
| 16  | 20220009 | 27  | 126N | 74W | W2SW            | 45.075 | \$17.29 | 80.000  | \$9.74   | \$779.20      | GOETZ, JACK         | 11746 319TH AVE. | EUREKA  |

| 20 April 14 (Thursday) Corson 10:00AM (MT) Corson County Courthouse |          |     |      |     |                  |         |         |         |          |               |                         |                 |          |
|---|----------|-----|------|-----|------------------|---------|---------|---------|----------|---------------|-------------------------|-----------------|----------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section  | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                  | Address         | City     |
| 20  | 20220010 | 02  | 019N | 25E | LOTS 3,4, S2NW   | 70.179  | \$17.29 | 160.420 | \$7.56   | \$1,212.78    | CHALMERS, GORDON        | 605 HARRIS AVE  | LOWRY    |
| 20  | 20220011 | 16  | 022N | 19E | W2               | 154.560 | \$17.29 | 320.000 | \$8.35   | \$2,672.00    | LYNCH JTWROS, SHANE     | 10949 212TH AVE | KELDRON  |
| 20  | 20220012 | 31  | 023N | 24E | NW4NE, S2NE, SE4 | 96.365  | \$17.29 | 277.970 | \$5.99   | \$1,665.04    | GEHRING FAM PARTNERSHIP | PO BOX 203      | MCINTOSH |
| 20  | 20220013 | 34  | 020N | 25E | W2NE, NW4        | 93.650  | \$17.29 | 240.000 | \$6.75   | \$1,620.00    | CHALMERS, GORDON        | 605 HARRIS AVE  | LOWRY    |
| 20  | 20220070 | 21  | 019N | 26E | SW4              | 53.993  | \$17.29 | 160.000 | \$5.83   | \$932.80      |                         |                 |          |
| 20  | 20220071 | 28  | 019N | 26E | NE4              | 53.993  | \$17.29 | 160.000 | \$5.83   | \$932.80      |                         |                 |          |

| 21 April 12 (Tuesday) Custer 2:00pm (MT) Custer County Courthouse |          |     |      |     |                      |         |         |         |          |               |                            |            |             |
|---|----------|-----|------|-----|----------------------|---------|---------|---------|----------|---------------|----------------------------|------------|-------------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section      | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                     | Address    | City        |
| 21  | 20220014 | 25  | 005S | 06E | ALL                  | 204.800 | \$17.29 | 640.000 | \$5.53   | \$3,539.20    | PAUL SCHNOSE-STEVE SCHNOSE | PO BOX 246 | BUFFALO GAP |
| 21  | 20220072 | 29  | 002S | 07E | E2W2NE4,<br>W2SE4NW4 | 25.500  | \$17.29 | 60.000  | \$7.35   | \$441.00      |                            |            |             |
| 21  | 20220073 | 34  | 004S | 07E | NE4SE                | 12.048  | \$17.29 | 40.000  | \$5.21   | \$208.40      |                            |            |             |

| 22 April 08 (Friday) Day 3:30PM (CT) Day County Courthouse |          |     |      |     |                 |        |         |        |          |               |                         |                |       |
|--|----------|-----|------|-----|-----------------|--------|---------|--------|----------|---------------|-------------------------|----------------|-------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres  | Per Acre | Annual Rental | Lessee                  | Address        | City  |
| 22   | 20220015 | 27  | 120N | 59W | NE4SW           | 20.475 | \$17.29 | 39.000 | \$9.08   | \$354.12      | WATTIER JTWROS, RICHARD | 41531 152ND ST | CONDE |
| 22   | 20220064 | 06  | 124N | 55W | LOT 8           | 2.490  | \$17.29 | 27.270 | \$1.58   | \$43.09       |                         |                |       |
| 22   | 20220065 | 06  | 124N | 55W | LOT 9           | 1.000  | \$17.29 | 10.000 | \$1.73   | \$0.00        |                         |                |       |

| 26 April 07 (Thursday) Edmunds 10:00AM (CT) Edmunds County Courthouse |          |     |      |     |                 |         |         |         |          |               |                         |                 |          |
|---|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|-------------------------|-----------------|----------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                  | Address         | City     |
| 26  | 20220016 | 03  | 124N | 70W | LOTS 1,2, SE4NE | 79.658  | \$17.29 | 103.710 | \$13.28  | \$1,377.27    | HOYLE JTWROS, GLENN     | 315 11th St     | IPSWICH  |
| 26  | 20220017 | 10  | 124N | 70W | NW4             | 106.700 | \$17.29 | 160.000 | \$11.53  | \$1,844.80    | RAYMOND JUNG-KEITH JUNG | 12684 347TH AVE | ROSCOE   |
| 26  | 20220018 | 21  | 124N | 70W | NW4SW           | 25.425  | \$17.29 | 40.000  | \$10.99  | \$439.60      | ROESCH, MICHAEL         | 34376 129TH ST  | ROSCOE   |
| 26  | 20220019 | 36  | 122N | 72W | NE4SE           | 26.450  | \$17.29 | 40.000  | \$11.43  | \$457.20      | SCHMIDT, JOSEPH         | 13955 338TH AVE | ROSCOE   |
| 26  | 20220067 | 36  | 122N | 69W | ALL             | 521.283 | \$17.29 | 640.000 | \$14.08  | \$9,011.20    | LOHMAN, SCOTT           | 13404 379TH AVE | ABERDEEN |

| 27 April 12 (Tuesday) Fall River 10:00AM (MT) Fall River County Courthouse |          |     |      |     |                 |         |         |         |          |               |                                     |                      |            |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|-------------------------------------|----------------------|------------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                              | Address              | City       |
| 27   | 20220020 | 16  | 009S | 05E | N2, N2SW, N2SE  | 144.640 | \$17.29 | 480.000 | \$5.21   | \$2,500.80    | JAMES OSMOTHERLY-KENNETH OSMOTHERLY | 13871 OLD HIGHWAY 79 | OELRICHS   |
| 27   | 20220021 | 36  | 008S | 02E | N2SW            | 17.595  | \$17.29 | 62.840  | \$4.84   | \$304.15      | PETE LIEN & SONS INC                | PO BOX 440           | RAPID CITY |

| 28 April 06 (Wednesday) Faulk 10:00am (CT) Faulk County Courthouse |          |     |      |     |                 |         |         |         |          |               |                   |                 |           |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|-------------------|-----------------|-----------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee            | Address         | City      |
| 28   | 20220022 | 17  | 120N | 71W | W2SW            | 63.850  | \$17.29 | 80.000  | \$13.80  | \$1,104.00    | RAUSCH, GARY      | 33857 SD HWY 20 | ONAKA     |
| 28   | 20220023 | 18  | 120N | 71W | W2NE            | 50.350  | \$17.29 | 80.000  | \$10.88  | \$870.40      | RAUSCH, GARY      | 33857 SD HWY 20 | ONAKA     |
| 28   | 20220061 | 16  | 119N | 67W | SE4SE           | 27.200  | \$17.29 | 40.000  | \$11.76  | \$470.40      | LINDGREN, CHARLES | 207 5TH ST E    | CRESTBARD |
| 28   | 20220068 | 16  | 120N | 70W | E2              | 225.700 | \$17.29 | 320.000 | \$12.19  | \$3,900.80    | WEBB, LARRY GENE  | 34344 151ST     | FAULKTON  |

| 31 April 19 (Tuesday) Haakon 10:00AM (MT) Haakon County Courthouse |          |     |      |     |                 |         |         |         |          |               |              |                      |         |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|--------------|----------------------|---------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee       | Address              | City    |
| 31   | 20220024 | 16  | 002N | 24E | ALL             | 254.000 | \$17.29 | 640.000 | \$6.86   | \$4,390.40    | SNOOK, GARY  | 22488 DUSTY RIDGE RD | MIDLAND |
| 31   | 20220025 | 36  | 002N | 23E | ALL             | 255.650 | \$17.29 | 640.000 | \$6.91   | \$4,422.40    | NELSON, ROSE | 118 POLARIS AVE      | PIERRE  |

| 33 March 28 (Monday) Hand 2:00 PM Hand "County Courthouse-County Commissioners Room |       |     |     |     |                 |      |      |       |          |               |        |         |      |
|---|-------|-----|-----|-----|-----------------|------|------|-------|----------|---------------|--------|---------|------|
| County  | Lease | Sec | Twp | Rge | Part Of Section | AUMS | Rate | Acres | Per Acre | Annual Rental | Lessee | Address | City |

|    |          |    |      |     |                                |        |         |        |         |          |                         |                 |            |
|----|----------|----|------|-----|--------------------------------|--------|---------|--------|---------|----------|-------------------------|-----------------|------------|
| 33 | 20220026 | 36 | 112N | 66W | N2SW, SW4SW - S OF HWY AND RAI | 46.390 | \$17.29 | 58.620 | \$13.68 | \$801.92 | ROBERT BLAKE-COLY BLAKE | 37350 202 ND ST | WESSINGTON |
|----|----------|----|------|-----|--------------------------------|--------|---------|--------|---------|----------|-------------------------|-----------------|------------|

| 35 April 18 (Monday) Harding 2:30PM (MT) Harding County Courthouse |          |     |      |     |                             |         |         |         |          |               |                                       |                       |            |
|--|----------|-----|------|-----|-----------------------------|---------|---------|---------|----------|---------------|---------------------------------------|-----------------------|------------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section             | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                                | Address               | City       |
| 35   | 20220027 | 16  | 015N | 05E | W2                          | 95.010  | \$17.29 | 320.000 | \$5.13   | \$1,641.60    | GRUBBING HOE RANCH                    | 13927 US HWY 85       | BUFFALO    |
| 35   | 20220028 | 17  | 015N | 05E | SW4NE, E2NW, NE4SW, W2SE    | 78.800  | \$17.29 | 240.000 | \$5.68   | \$1,363.20    | GRUBBING HOE RANCH                    | 13927 US HWY 85       | BUFFALO    |
| 35   | 20220029 | 19  | 016N | 07E | NW4NE, S2NE, E2NW, LOTS 1,2 | 79.427  | \$17.29 | 261.720 | \$5.25   | \$1,374.03    | LIMPERT , BRODIE                      | 14105 LIMPERT RD      | BUFFALO    |
| 35   | 20220030 | 20  | 017N | 06E | ALL                         | 185.975 | \$17.29 | 640.000 | \$5.02   | \$3,212.80    | WAURIKA FARMS LLC/BROOKOVER CATTLE CO | 211 S MAIN STE 106    | SCOTT CITY |
| 35   | 20220031 | 21  | 017N | 06E | ALL                         | 186.400 | \$17.29 | 640.000 | \$5.04   | \$3,225.60    | WAURIKA FARMS LLC/BROOKOVER CATTLE CO | 211 S MAIN STE 106    | SCOTT CITY |
| 35   | 20220032 | 21  | 017N | 07E | NE4NE                       | 10.813  | \$17.29 | 40.000  | \$4.67   | \$186.80      | VROMAN, TAYLOR                        | 13460 PARK RD         | BUFFALO    |
| 35   | 20220033 | 36  | 023N | 01E | S2                          | 114.643 | \$17.29 | 318.560 | \$6.22   | \$1,981.44    | DAHL RANCH INC                        | 10519 N CAMP CROOK RD | CAMP CROOK |

| 38 March 28 (Monday) Hyde 10:00am (CT) Hyde County Memorial Auditorium- East Wing |          |     |      |     |                 |       |         |        |          |               |                            |                 |          |
|---|----------|-----|------|-----|-----------------|-------|---------|--------|----------|---------------|----------------------------|-----------------|----------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS  | Rate    | Acres  | Per Acre | Annual Rental | Lessee                     | Address         | City     |
| 38  | 20220034 | 16  | 116N | 72W | N2NW            | 0.000 | \$17.29 | 80.000 | \$65.00  | \$0.00        | RICHARD BALOUN-TROY BALOUN | 17552 334TH AVE | HIGHMORE |

| 39 April 11 (Monday) Jackson 1:00pm (MT) Jackson County Courthouse |          |     |      |     |                 |         |         |         |          |               |                        |            |        |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|------------------------|------------|--------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                 | Address    | City   |
| 39   | 20220035 | 36  | 001S | 22E | N2, SW4         | 194.400 | \$17.29 | 480.000 | \$7.00   | \$3,360.00    | STILWELL JTWROS, MERLE | PO BOX 527 | KADOKA |

| 45 April 05 (Tuesday) Lyman 10:AM (CT) Lyman County Courthouse |          |     |      |     |                 |         |         |         |          |               |                            |         |          |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|----------------------------|---------|----------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                     | Address | City     |
| 45   | 20220036 | 36  | 105N | 73W | N2              | 150.278 | \$17.29 | 320.000 | \$8.12   | \$2,598.40    | PETERESON JTWROS, ROLAND G | BOX 604 | RELIANCE |

| 47 April 07 (Thursday) McPherson 2:00pm (CT) McPherson County Courthouse |          |     |      |     |                 |        |         |        |          |               |               |                   |        |
|--|----------|-----|------|-----|-----------------|--------|---------|--------|----------|---------------|---------------|-------------------|--------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres  | Per Acre | Annual Rental | Lessee        | Address           | City   |
| 47   | 20220037 | 01  | 128N | 68W | NE4SE           | 24.254 | \$17.29 | 40.000 | \$10.48  | \$419.20      | HOLM, BARRY   | 6683 102ND ST. SE | ASHLEY |
| 47   | 20220038 | 10  | 126N | 68W | NE4SW           | 27.685 | \$17.29 | 40.000 | \$11.97  | \$478.80      | PUDWILL, JOAN | 11449 359TH AVE   | LEOLA  |

| 48 April 08 (Friday) Marshall 1:00PM (CT) Marshall County Courthouse |          |     |      |     |                 |        |         |         |          |               |        |         |      |
|--|----------|-----|------|-----|-----------------|--------|---------|---------|----------|---------------|--------|---------|------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres   | Per Acre | Annual Rental | Lessee | Address | City |
| 48   | 20220074 | 25  | 126N | 56W | S2NW,NE4SE      | 29.880 | \$17.29 | 120.000 | \$4.31   | \$517.20      |        |         |      |

| 49 April 13 (Wednesday) Meade 10:00AM (MT) Meade County Courthouse |          |     |      |     |                 |        |         |         |          |               |                                |            |       |
|--|----------|-----|------|-----|-----------------|--------|---------|---------|----------|---------------|--------------------------------|------------|-------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres   | Per Acre | Annual Rental | Lessee                         | Address    | City  |
| 49   | 20220039 | 16  | 008N | 17E | W2              | 98.825 | \$17.29 | 320.000 | \$5.34   | \$1,708.80    | WINK CATTLE CO/ EQUITABLE LIFE | PO BOX 137 | HOWES |

| 50 April 05 (Tuesday) Mellette 2:00pm (CT) Mellette County Courthouse |          |     |      |     |  |        |         |         |          |               |                           |                 |        |
|---|----------|-----|------|-----|--|--------|---------|---------|----------|---------------|---------------------------|-----------------|--------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section                                    | AUMS   | Rate    | Acres   | Per Acre | Annual Rental | Lessee                    | Address         | City   |
| 50  | 20220040 | 04  | 042N | 25W | S2S2S2NW4,SW4<br>SW4SE4NW4,W2<br>W2E2SW4,W2SW<br>4 | 0.000  | \$17.29 | 112.500 | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220041 | 04  | 042N | 25W | PT L1,L2,PT<br>SENE,PTSWNE,PT<br>NWSE              | 0.000  | \$17.29 | 106.380 | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220042 | 04  | 042N | 25W | LTS 3,4,PT S2NW,<br>PT E2SW (SEE                   | 0.000  | \$17.29 | 206.580 | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220043 | 05  | 042N | 25W | SE   | 0.000  | \$17.29 | 160.000 | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220044 | 09  | 042N | 24W | PT N2N2NW, PT<br>N2NE SEE LEASE                    | 0.000  | \$17.29 | 80.000  | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220045 | 17  | 042N | 25W | NW4  | 0.000  | \$17.29 | 160.000 | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220060 | 09  | 042N | 25W | PT NENE, PT<br>NWNE SEE LEASE                      | 0.000  | \$17.29 | 12.500  | \$50.00  | \$0.00        | JOEL KOSKAN FARMS LLC     | 26119 287TH AVE | WOOD   |
| 50  | 20220066 | 02  | 040N | 32W | LOTS 1,2, S2NE                                     | 78.873 | \$17.29 | 165.200 | \$8.25   | \$1,362.90    | JOSEPHINE -GARY LETELLIER | 24914 270TH ST  | NORRIS |

| 53 April 14 (Thursday) Perkins 1:30PM (MT) Perkins County Courthouse |          |     |      |     |                 |         |         |         |          |               |  |                  |               |
|--|----------|-----|------|-----|-----------------|---------|---------|---------|----------|---------------|--|------------------|---------------|
| County   | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS    | Rate    | Acres   | Per Acre | Annual Rental | Lessee                                 | Address          | City          |
| 53   | 20220046 | 10  | 019N | 11E | NE4SW, NW4SE    | 35.500  | \$17.29 | 80.000  | \$7.67   | \$613.60      | PALMER, WAYNE                          | 12361 DIVIDE RD  | PRAIRIE CITY  |
| 53   | 20220047 | 15  | 013N | 11E | SW4             | 51.480  | \$17.29 | 160.000 | \$5.56   | \$889.60      | MILLER, FAITH                          | 916 NATIONAL ST  | BELLE FOURCHE |
| 53   | 20220048 | 16  | 017N | 11E | NE4             | 58.880  | \$17.29 | 160.000 | \$6.36   | \$1,017.60    | BINGAMAN, JAMES                        | 12526 155TH AVE  | PRAIRIE CITY  |
| 53   | 20220049 | 16  | 017N | 11E | NW4             | 54.208  | \$17.29 | 160.000 | \$5.86   | \$937.60      | BINGAMAN, JAMES                        | 12526 155TH AVE  | PRAIRIE CITY  |
| 53   | 20220050 | 16  | 017N | 11E | SW4             | 51.200  | \$17.29 | 160.000 | \$5.53   | \$884.80      | BINGAMAN, JAMES                        | 12526 155TH AVE  | PRAIRIE CITY  |
| 53   | 20220051 | 16  | 017N | 11E | SE4             | 58.880  | \$17.29 | 160.000 | \$6.36   | \$1,017.60    | BINGAMAN, JAMES                        | 12526 155TH AVE  | PRAIRIE CITY  |
| 53   | 20220052 | 16  | 021N | 12E | N2SW, SE4       | 107.762 | \$17.29 | 238.940 | \$7.80   | \$1,863.73    | NORDICK TRUST, RALPH B                 | 675 12TH AVE NE  | WEST FARGO    |
| 53   | 20220053 | 28  | 013N | 11E | S2              | 94.120  | \$17.29 | 320.000 | \$5.09   | \$1,628.80    | MILLER, LYNN                           | 15998 ZEONA ROAD | MUD BUTTE     |
| 53   | 20220054 | 33  | 013N | 11E | E2SE            | 27.550  | \$17.29 | 80.000  | \$5.95   | \$476.00      | SCHUELKE, LARRY                        | 16384 US HWY 212 | MUD BUTTE     |
| 53   | 20220055 | 34  | 013N | 11E | SW4             | 46.200  | \$17.29 | 160.000 | \$4.99   | \$798.40      | SCHUELKE, LARRY                        | 16384 US HWY 212 | MUD BUTTE     |
| 53   | 20220059 | 14  | 014N | 12E | NE4SE4          | 0.000   | \$17.29 | 40.000  | \$5.00   | \$0.00        | KOREEN ANDERSON-LESTER & ALICE BLOMBER | 19287 108TH ST   | LEMMON        |

| 57 April 06 (Wednesday) Spink 2:00pm (CT) Spink County Courthouse |          |     |      |     |                 |        |         |        |          |               |             |                |        |
|---|----------|-----|------|-----|-----------------|--------|---------|--------|----------|---------------|-------------|----------------|--------|
| County  | Lease    | Sec | Twp  | Rge | Part Of Section | AUMS   | Rate    | Acres  | Per Acre | Annual Rental | Lessee      | Address        | City   |
| 57  | 20220056 | 36  | 115N | 61W | SE4NE           | 24.000 | \$17.29 | 40.000 | \$10.37  | \$414.80      | WIPF, LARRY | 40472 184TH ST | DOLAND |

| 60 April 04 (Monday) Tripp 10:00AM (CT) Tripp County Courthouse |       |     |     |     |                 |      |      |       |          |               |        |         |      |
|---|-------|-----|-----|-----|-----------------|------|------|-------|----------|---------------|--------|---------|------|
| County  | Lease | Sec | Twp | Rge | Part Of Section | AUMS | Rate | Acres | Per Acre | Annual Rental | Lessee | Address | City |

|    |          |    |      |     |       |         |         |         |         |            |                           |                |        |
|----|----------|----|------|-----|-------|---------|---------|---------|---------|------------|---------------------------|----------------|--------|
| 60 | 20220057 | 27 | 100N | 77W | NW4SE | 23.971  | \$17.29 | 40.000  | \$10.36 | \$414.40   | RAY BARTELS-JASON BARTELS | 30946 272ND ST | WINNER |
| 60 | 20220058 | 36 | 099N | 78W | S2    | 192.000 | \$17.29 | 320.000 | \$10.37 | \$3,318.40 | ROWE- HANSEN, VERNA JEAN  | 29930 269TH ST | CARTER |