

2026 Spring Auction Blotter as of Feb 19, 2026

Pennington County Auction to be held at the Pennington County Administration Building -Commissioners Room, 130 Kansas City Street, Rapid City on Monday, March 16, 2026 at 10:00AM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|--------------------------------|-------|-------|---------|--------------|---------------|----------------|
| 2 | 20260003 | 02 | 005N | 17E | ALL | 1 | 0.000 | 639.760 | 18.00 | 11,515.68 | SHUCK BROS INC |
| | 20260004 | 03 | 005N | 17E | ALL LESS SW4SW4 | 1 | 0.000 | 598.200 | 18.00 | 10,767.60 | SHUCK BROS INC |
| | 20260005 | 04 | 005N | 17E | LTS 1,4, W2NE,SENE, E2W2, NESE | 0 | 0.000 | 402.020 | 18.00 | 7,236.36 | SHUCK BROS INC |
| | 20260006 | 09 | 005N | 17E | E2W2, SW4SW4, SE4 | 1 | 0.000 | 360.000 | 18.00 | 6,480.00 | SHUCK BROS INC |
| | 20260007 | 10 | 005N | 17E | NE4, E2NW4, S2 | 1 | 0.000 | 560.000 | 18.00 | 10,080.00 | SHUCK BROS INC |
| | 20260008 | 11 | 005N | 17E | N2, N2SW4, SE4 | 1 | 0.000 | 560.000 | 18.00 | 10,080.00 | SHUCK BROS INC |
| | 20260009 | 12 | 005N | 17E | SW4NW4, PART OF NW4NW4 | 0 | 0.000 | 56.000 | 18.00 | 1,008.00 | SHUCK BROS INC |
| | 20260010 | 14 | 005N | 17E | NW4NE4, SW4SW4 | 1 | 0.000 | 80.000 | 18.00 | 1,440.00 | SHUCK BROS INC |
| | 20260011 | 15 | 005N | 17E | N2NE4, NE4NW4 | 1 | 0.000 | 120.000 | 18.00 | 2,160.00 | SHUCK BROS INC |
| | 20260012 | 16 | 005N | 17E | ALL | 1 | 0.000 | 640.000 | 18.00 | 11,520.00 | SHUCK BROS INC |
| | 20260013 | 21 | 006N | 17E | LOTS 3,4, NE4SE4, SW4SE4 | 1 | 0.000 | 170.500 | 18.00 | 3,069.00 | SHUCK BROS INC |
| | 20260014 | 23 | 005N | 17E | W2NW4 | 0 | 0.000 | 80.000 | 18.00 | 1,440.00 | SHUCK BROS INC |
| | 20260015 | 28 | 006N | 17E | SURFACE ONLY: W2, W2E2 | 0 | 0.000 | 479.300 | 18.00 | 8,627.40 | SHUCK BROS INC |
| | 20260016 | 33 | 006N | 17E | SURF. ONLY (CS): ALL LESS NENE | 0 | 0.000 | 600.000 | 18.00 | 10,800.00 | SHUCK BROS INC |
| | 20260017 | 34 | 006N | 17E | SURF ONLY: SWNW,NWSW,S2S2 | 1 | 0.000 | 240.000 | 18.00 | 4,320.00 | SHUCK BROS INC |
| | 20260018 | 35 | 006N | 17E | SURF. ONLY: SWNW, W2SW4 | 0 | 0.000 | 120.000 | 18.00 | 2,160.00 | SHUCK BROS INC |
| | 20260019 | 16 | 005N | 15E | LOTS 1,2,3,4 | 1 | 4.360 | 75.700 | 1.65 | 124.91 | |

Brown County Auction to be held at the Brown County Courthouse -Community Room - Aberdeen on Thursday, April 2, 2026 at 10:30AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------------|-------|---------|---------|--------------|---------------|-----------------------|
| 3 | 20260020 | 16 | 125N | 65W | E2NE, E2SE | 2 | 111.750 | 155.000 | 20.64 | 3,199.20 | DOUBLE H VALLEY RANCH |

Aurora County Auction to be held at the Aurora County Courthouse - Plankinton on Wednesday, April 8, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|--------------|-------|--------|--------|--------------|---------------|----------------|
| 10 | 20260021 | 16 | 102N | 65W | NW4NE(LOT 1) | 1 | 34.746 | 40.000 | 24.87 | 994.80 | BECKMAN, STEVE |

Bennett County Auction to be held at the Bennett County Courthouse - Courtroom - Martin on Wednesday, March 25, 2026 at 2:00PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------------------------------|-------|---------|---------|--------------|---------------|----------------------|
| 11 | 20260022 | 09 | 035N | 34W | S2 | 1 | 125.550 | 320.000 | 11.23 | 3,593.60 | WITT, JOHN J |
| | 20260023 | 17 | 035N | 34W | E2 | 1 | 138.400 | 320.000 | 12.38 | 3,961.60 | WITT, JOHN J |
| | 20260024 | 18 | 035N | 36W | NE4,E2NW,LOTS 2,3,4,E2SW,SE4 | 1 | 254.424 | 590.180 | 12.34 | 7,282.82 | ROTH, DAVE AND SUSAN |

Brule County Auction to be held at the Brule County Courthouse - Chamberlain on Friday, April 3, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------|-------|-------|-------|--------------|---------------|--------|
| 13 | 20260040 | 06 | 105N | 68W | LOT 9 | 2 | 4.720 | 6.290 | 21.48 | 135.11 | |
| | 20260041 | 06 | 105N | 68W | LOT 8 | 1 | 5.552 | 6.340 | 25.07 | 158.94 | |

Butte County Auction to be held at the Butte County Courthouse -Belle Fourche on Thursday, March 19, 2026 at 10:00AM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------|-------|---------|---------|-----------------|------------------|---------------------------------------|
| 15 | 20260025 | 21 | 012N | 05E | ALL | 1 | 159.820 | 640.000 | 7.15 | 4,576.00 | CENTER OF THE NATION CATTLE CO |
| | 20260026 | 29 | 012N | 05E | E2 | 2 | 74.302 | 320.000 | 6.65 | 2,128.00 | CENTER OF THE NATION CATTLE CO |
| | 20260027 | 29 | 012N | 05E | W2 | 1 | 80.680 | 320.000 | 7.22 | 2,310.40 | CENTER OF THE NATION CATTLE CO |
| | 20260028 | 36 | 010N | 02E | ALL | 1 | 152.250 | 640.000 | 6.81 | 4,358.40 | DSMM POA , PIONEER BANK AND TRUST POA |
| | 20260029 | 36 | 011N | 03E | ALL | 1 | 175.600 | 640.000 | 7.86 | 5,030.40 | BUER, PETER L OR DONNA L |

Clark County Auction to be held at the Clark County Courthouse - Commissioners Room - Clark on Thursday, April 2, 2026 at 3:30PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------|-------|--------|--------|-----------------|------------------|-------------|
| 18 | 20260030 | 16 | 118N | 57W | NW4SW | 1 | 28.620 | 40.000 | 20.48 | 819.20 | GRAVES, TOM |

Corson County Auction to be held at the Corson County Courthouse -McIntosh on Monday, March 30, 2026 at 3:30PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|----------|-------|---------|---------|-----------------|------------------|--------------------------------------|
| 20 | 20260031 | 16 | 018N | 22E | E2, E2W2 | 1 | 182.400 | 480.000 | 10.88 | 5,222.40 | MILLER LIVESTOCK |
| | 20260032 | 18 | 019N | 27E | SE4 | 1 | 53.333 | 160.000 | 9.54 | 1,526.40 | KAY GOOD SHIELD OR IRWIN C SALZER |
| | 20260033 | 36 | 020N | 18E | NE4, S2 | 1 | 159.530 | 480.000 | 9.52 | 4,569.60 | CLARK JTWROS, PATRICK L OR BARBARA D |
| | 20260034 | 36 | 020N | 18E | NW4 | 2 | 45.620 | 160.000 | 8.16 | 1,305.60 | CLARK JTWROS, PATRICK L OR BARBARA D |
| | 20260035 | 21 | 019N | 26E | SW4 | 0 | 53.993 | 160.000 | 9.66 | 1,545.60 | |
| | 20260039 | 28 | 019N | 26E | NE4 | 1 | 53.993 | 160.000 | 9.66 | 1,545.60 | |

Custer County Auction to be held at the Custer County Courthouse - Commissioners Room - Custer on Tuesday, March 31, 2026 at 10:00AM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|---------|-------|---------|---------|-----------------|------------------|--|
| 21 | 20260036 | 16 | 003S | 10E | N2, SE4 | 1 | 152.000 | 480.000 | 9.07 | 4,353.60 | BAKER CATTLE LP |
| | 20260037 | 36 | 002S | 09E | ALL | 1 | 248.660 | 640.000 | 11.12 | 7,116.80 | IRVIN OR GERALDINE EVANS DYESVILLE REVOCABLE TRUST |
| | 20260038 | 34 | 004S | 07E | NE4SE | 1 | 12.048 | 40.000 | 8.62 | 344.80 | |

Day County Auction to be held at the Day County Courthouse - Commissioners Room - Webster on Thursday, April 2, 2026 at 1:00PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------|-------|-------|--------|-----------------|------------------|--------|
| 22 | 20260042 | 06 | 124N | 55W | LOT 9 | 2 | 1.000 | 10.000 | 2.86 | 28.60 | |

Fall river County Auction to be held at the Fall River County Courthouse - Hot Springs on Tuesday, March 31, 2026 at 1:30PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|----------------|-------|---------|---------|-----------------|------------------|-----------------------|
| 27 | 20260043 | 11 | 011S | 06E | E2 | 1 | 88.763 | 320.000 | 7.94 | 2,540.80 | DUNBAR RANCH LLC |
| | 20260044 | 24 | 011S | 06E | W2 | 1 | 114.000 | 320.000 | 10.20 | 3,264.00 | DUNBAR RANCH LLC |
| | 20260045 | 36 | 009S | 08E | NW4, N2SW, SE4 | 1 | 120.141 | 400.000 | 8.60 | 3,440.00 | JUNIPER CATTLE CO LLC |

Faulk County Auction to be held at the Faulk County Courthouse -1st floor mtg rm - Faulkton on Monday, March 23, 2026 at 2:00PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|----------------|-------|---------|---------|-----------------|------------------|---|
| 28 | 20260046 | 06 | 117N | 70W | SE4 | 1 | 123.198 | 155.950 | 22.62 | 3,527.59 | DARYL K AND DONNA HOGG LIMITED FAMILY PARTNERSHIP |
| | 20260047 | 07 | 117N | 70W | E2SW, LOTS 3,4 | 1 | 117.959 | 151.040 | 22.36 | 3,377.25 | DARYL K AND DONNA HOGG LIMITED FAMILY PARTNERSHIP |
| | 20260048 | 13 | 117N | 71W | E2, N2NW | 1 | 303.352 | 400.000 | 21.71 | 8,684.00 | ROGER GUTENKAUF AND JUSTIN SCHILDER |

Haakon County Auction to be held at the Haakon County Courthouse - Commissioners Room - Philip on Thursday, March 26, 2026 at 1:30PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------|-------|---------|---------|--------------|---------------|----------------|
| 31 | 20260049 | 36 | 006N | 18E | W2 | 1 | 104.352 | 320.000 | 9.34 | 2,988.80 | STANGLE, DAVID |

Harding County Auction to be held at the Harding County Courthouse-Buffalo on Thursday, March 19, 2026 at 2:00PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-----------------------|-------|---------|---------|--------------|---------------|---|
| 35 | 20260050 | 01 | 017N | 06E | S2 | 1 | 72.540 | 320.000 | 6.49 | 2,076.80 | CLANTON RANCH LLC |
| | 20260051 | 04 | 017N | 04E | SE4SW, SE4 | 1 | 61.646 | 200.000 | 8.82 | 1,764.00 | GILBERT ANGUS RANCH EQUITABLE FINANCIAL LIFE INSURANCE CO |
| | 20260052 | 05 | 015N | 09E | LOTS 3,4, S2NW | 1 | 29.560 | 161.120 | 5.25 | 845.88 | JAMES J OR MARIE H DONOHUE REVOCABLE TRUST |
| | 20260053 | 09 | 017N | 04E | N2NE, S2NW | 1 | 48.338 | 160.000 | 8.65 | 1,384.00 | GILBERT ANGUS RANCH EQUITABLE FINANCIAL LIFE INSURANCE CO |
| | 20260054 | 10 | 017N | 04E | N2NW | 1 | 31.010 | 80.000 | 11.10 | 888.00 | GILBERT ANGUS RANCH EQUITABLE FINANCIAL LIFE INSURANCE CO |
| | 20260055 | 11 | 017N | 06E | NE4, N2N2SE | 1 | 43.792 | 200.000 | 6.27 | 1,254.00 | CLANTON RANCH LLC |
| | 20260056 | 12 | 016N | 06E | S2 | 1 | 107.200 | 320.000 | 9.59 | 3,068.80 | LIMPERT FAMILY LLLP |
| | 20260057 | 12 | 017N | 06E | NE4, N2NW, N2SE | 1 | 94.892 | 320.000 | 8.49 | 2,716.80 | CLANTON RANCH LLC |
| | 20260058 | 14 | 017N | 06E | E2 | 2 | 106.560 | 320.000 | 9.53 | 3,049.60 | LIMPERT FAMILY LLLP |
| | 20260059 | 16 | 018N | 09E | ALL | 1 | 181.780 | 638.000 | 8.16 | 5,206.08 | LEE , WAYNE |
| | 20260060 | 22 | 018N | 04E | S2 | 1 | 96.023 | 320.000 | 8.59 | 2,748.80 | GILBERT ANGUS RANCH EQUITABLE FINANCIAL LIFE INSURANCE CO |
| | 20260061 | 24 | 017N | 06E | N2 | 1 | 79.772 | 320.000 | 7.14 | 2,284.80 | LIMPERT FAMILY LLLP |
| | 20260062 | 30 | 019N | 04E | SE4 | 1 | 55.219 | 160.000 | 9.88 | 1,580.80 | GILBERT CATTLE WEST INC |
| | 20260063 | 34 | 017N | 06E | NE4, N2SE | 1 | 83.420 | 240.000 | 9.95 | 2,388.00 | LIMPERT FAMILY LLLP |
| | 20260064 | 34 | 018N | 06E | NE4, S2NW, N2SW, N2SE | 1 | 135.677 | 400.000 | 9.71 | 3,884.00 | CLANTON RANCH LLC |
| | 20260065 | 36 | 021N | 01E | ALL | 1 | 106.660 | 640.000 | 4.77 | 3,052.80 | BURGHDIFF, GERALD |
| | 20260066 | 21 | 018N | 05E | ALL | 1 | 213.700 | 640.000 | 9.56 | 6,118.40 | WAURIKA FARMS LLC |
| | 20260067 | 11 | 017N | 06E | S2N2SE, S2SE | 3 | 27.276 | 120.000 | 6.51 | 781.20 | LIMPERT FAMILY LLLP |
| | 20260068 | 12 | 017N | 06E | S2S2 | 2 | 47.488 | 160.000 | 8.50 | 1,360.00 | LIMPERT FAMILY LLLP |
| | 20260069 | 20 | 017N | 06E | ALL | 1 | 185.975 | 640.000 | 8.32 | 5,324.80 | WAURIKA FARMS LLC |

Hyde County Auction to be held at the Hyde County Auditorium - West Wing- Highmore on Monday, March 23, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|---|-------|---------|---------|--------------|---------------|-------------------|
| 38 | 20260070 | 16 | 110N | 73W | ALL except Co HWY R/W and WAPA Substation | 1 | 0.000 | 616.410 | 23.00 | 14,177.42 | DUSTY ACRES RANCH |
| | 20260071 | 25 | 116N | 71W | NE4, E2NW, E2SW, SE4 | 1 | 282.479 | 480.000 | 16.85 | 8,088.00 | AESOPH, MIKE |
| | 20260072 | 31 | 116N | 71W | SE4 | 1 | 117.760 | 160.000 | 21.07 | 3,371.20 | MCCLLOUD INC |
| | 20260073 | 36 | 116N | 71W | SW4SE | 5 | 33.040 | 40.000 | 23.65 | 946.00 | KOPECKY, JANET |
| | 20260074 | 36 | 116N | 71W | N2SW | 2 | 0.000 | 80.000 | 65.00 | 5,200.00 | MCCLLOUD INC |
| | 20260075 | 36 | 116N | 71W | S2SW | 4 | 0.000 | 80.000 | 65.00 | 5,200.00 | MCCLLOUD INC |

Mcpherson County Auction to be held at the McPherson County Courthouse - Commissioners Room - Leola on Wednesday, April 1, 2026 at 1:00PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------|-------|---------|---------|--------------|---------------|---------------------------|
| 47 | 20260076 | 29 | 128N | 68W | NW4 | 1 | 110.956 | 160.000 | 19.85 | 3,176.00 | FISCHBACH OR, CHRISTOPHER |

Marshall County Auction to be held at the Marshall County Courthouse - Commissioners Room - Britton on Wednesday, April 1, 2026 at 3:30PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------|-------|--------|--------|--------------|---------------|-----------------|
| 48 | 20260077 | 19 | 125N | 55W | W2SE | 1 | 62.400 | 80.000 | 22.33 | 1,786.40 | NEUBERGER, ERIC |
| | 20260078 | 25 | 126N | 56W | S2NW | 0 | 0.000 | 80.000 | 0.00 | 0.00 | |

Meade County Auction to be held at the Meade County Erskine Office Bldg, 1300 Sherman St, Sturgis on Tuesday, March 17, 2026 at 10:00AM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------------------------------|-------|---------|---------|-----------------|------------------|---------------------------------|
| 49 | 20260079 | 16 | 007N | 10E | ALL | 1 | 119.375 | 640.000 | 5.34 | 3,417.60 | HERRON, SHARON |
| | 20260080 | 19 | 003N | 14E | NE4SW, LOTS 3,4, SE4SW, SE4 | 1 | 103.248 | 320.440 | 9.22 | 2,954.46 | CAT CREEK CATTLE COMPANY LLC |
| | 20260081 | 28 | 008N | 11E | W2 | 1 | 108.280 | 320.000 | 9.69 | 3,100.80 | TRIPLE S LAND & CATTLE LLC |
| | 20260082 | 29 | 008N | 11E | NE4, N2NW, SW4NW, W2SW, N2SE, | 1 | 173.520 | 480.000 | 10.35 | 4,968.00 | TRIPLE S LAND & CATTLE LLC |
| | 20260083 | 36 | 003N | 11E | E2, NW4, NE4SW | 1 | 0.000 | 520.000 | 14.50 | 7,540.00 | KAREN K OR TRAVIS E MADSEN |
| | 20260084 | 36 | 006N | 10E | ALL | 1 | 169.300 | 640.000 | 7.57 | 4,844.80 | ROSS REICHERT OR JACOB REICHERT |

Mellette County Auction to be held at the Mellette County Courthouse - Commissioners Room -White River on Thursday, March 26, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------------------|-------|--------|---------|-----------------|------------------|------------------|
| 50 | 20260085 | 27 | 043N | 27W | SE4 | 1 | 59.203 | 160.000 | 10.59 | 1,694.40 | SHERWOOD, LESLIE |
| | 20260086 | 01 | 042N | 31W | LOTS 1,2,5, SW4NE | 1 | 71.304 | 151.930 | 13.44 | 2,041.94 | IVERSEN, ERIC |

Perkins County Auction to be held at the Perkins County Courthouse - Court Room-Bison on Wednesday, March 18, 2026 at 1:00PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|--------------------------------|-------|---------|---------|-----------------|------------------|--|
| 53 | 20260087 | 02 | 019N | 17E | LOTS 1 & 2 | 1 | 18.530 | 54.690 | 9.70 | 530.49 | HAY HILL GRAZING ASSOCIATION |
| | 20260088 | 05 | 017N | 11E | N2, SE4 | 1 | 202.100 | 475.520 | 12.17 | 5,787.08 | KENT OR BRIAN LADUE |
| | 20260089 | 10 | 019N | 17E | NWSW, SWSE | 1 | 29.620 | 80.000 | 10.60 | 848.00 | HAY HILL GRAZING ASSOCIATION |
| | 20260090 | 16 | 016N | 17E | ALL | 1 | 213.387 | 640.000 | 9.55 | 6,112.00 | GAASKJOLEN, KEITH |
| | 20260091 | 25 | 018N | 10E | ALL | 3 | 0.000 | 640.000 | 23.00 | 14,720.00 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260092 | 26 | 018N | 10E | SE4 | 1 | 0.000 | 160.000 | 23.00 | 3,680.00 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260093 | 28 | 013N | 11E | N2 | 1 | 94.120 | 320.000 | 8.42 | 2,694.40 | MILLER ESTATE, FAITH |
| | 20260094 | 29 | 018N | 11E | S2, NE4, S2NW4 | 1 | 0.000 | 560.000 | 23.00 | 12,880.00 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260095 | 30 | 018N | 11E | N2, N2, E2NW4SW4, NE4SW4, SE4 | 1 | 0.000 | 533.570 | 23.00 | 12,272.11 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260096 | 31 | 018N | 11E | NE4 | 1 | 0.000 | 160.000 | 23.00 | 3,680.00 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260097 | 32 | 018N | 11E | N2N2,N2S2N2,N2S2S2N2,N2S2S2S2N | 1 | 0.000 | 300.000 | 23.00 | 6,900.00 | DONALD PALMER AND BRENT AND CINDY HULM |
| | 20260098 | 32 | 018N | 11E | S2S2S2S2N2,S2 | 2 | 144.500 | 340.000 | 12.17 | 4,137.80 | KENT OR BRIAN LADUE |
| | 20260099 | 36 | 019N | 16E | ALL | 1 | 230.460 | 637.960 | 10.34 | 6,596.51 | HAUGE REVOKABLE TRUST, ELMER AND COLLEEN |

Potter County Auction to be held at the Potter County Courthouse -Commissioners Room - Gettysburg on Tuesday, March 24, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------|-------|--------|--------|-----------------|------------------|----------------------------|
| 54 | 20260100 | 24 | 118N | 74W | SE4SE | 2 | 26.740 | 40.000 | 19.14 | 765.60 | KIRBY, KELLY J AND RENEE L |

Sully County Auction to be held at the Sully County Courthouse - Onida on Wednesday, April 1, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|------|-------|-------|---------|-----------------|------------------|--------------------------------|
| 59 | 20260101 | 12 | 114N | 74W | NW4 | 1 | 0.000 | 160.000 | 100.00 | 16,000.00 | TF FARMS INC. & EMF FARMS INC. |

Tripp County Auction to be held at the Tripp County Courthouse - Commissioners Room- Winner on Wednesday, March 25, 2026 at 10:00AM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|--------------------------|-------|---------|---------|-----------------|------------------|----------------------------------|
| 60 | 20260102 | 16 | 098N | 75W | SW4NE | 1 | 24.796 | 40.000 | 17.75 | 710.00 | ROSEMARY CAHOY OR SUSAN MUNKVOLD |
| | 20260103 | 36 | 095N | 78W | N2NE, S2N2, LOTS 1,2,3,4 | 2 | 299.318 | 444.880 | 19.26 | 8,568.39 | HELLMANN QUIET CREEK RANCH LLC |

Walworth County Auction to be held at the Walworth County Courthouse - Commissioners Room - Selby on Tuesday, March 24, 2026 at 1:30PM (CT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|-------------|-------|---------|---------|--------------|---------------|------------------------------|
| 63 | 20260104 | 13 | 123N | 75W | SW4 | 1 | 103.264 | 160.000 | 18.48 | 2,956.80 | OSTERDAY, RICHARD D |
| | 20260105 | 16 | 121N | 76W | NE4 | 1 | 68.607 | 158.980 | 12.36 | 1,964.99 | REUER FARM INC |
| | 20260106 | 21 | 121N | 76W | NE4 | 1 | 66.445 | 160.000 | 11.89 | 1,902.40 | REUER FARM INC |
| | 20260107 | 28 | 124N | 74W | NE4NW, S2NW | 3 | 72.000 | 120.000 | 17.18 | 2,061.60 | HIRSCH, MIKE |
| | 20260108 | 32 | 124N | 74W | NW4NW | 2 | 29.664 | 40.000 | 21.23 | 849.20 | GRAFF JTWROS, JOHN OR LESLEE |
| | | | | | | | | | | | |

Ziebach County Auction to be held at the Ziebach County Courthouse - Commissioners Room - Dupree on Monday, March 30, 2026 at 1:00PM (MT)

| Co | Lease | Sec | Twp | Rge | Part | Tract | AUMS | Acres | Min Per Acre | Annual Rental | Lessee |
|----|----------|-----|------|-----|--------|-------|---------|---------|--------------|---------------|-------------------|
| 64 | 20260109 | 16 | 012N | 19E | NE4,S2 | 1 | 178.230 | 480.000 | 10.63 | 5,102.40 | J R PARTNERSHIP |
| | 20260110 | 16 | 015N | 18E | ALL | 1 | 215.209 | 640.000 | 9.63 | 6,163.20 | CARMICHAEL, KEITH |
| | 20260111 | 36 | 016N | 17E | N2 | 1 | 77.890 | 320.000 | 6.97 | 2,230.40 | CARMICHAEL, KEITH |